



City of Boston  
Environment



City of Boston  
Mayor Martin J. Walsh

## **NOTICE OF PUBLIC HEARING**

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

**DATE: THURSDAY, AUGUST 8, 2019**

**TIME: 6:00 P.M.**

**PLACE: BOSTON CITY HALL, PIEMONTE ROOM, 5<sup>TH</sup> FLOOR**

*Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.*

*After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).*

### **I. DESIGN REVIEW HEARING**

**APP # 20.089 FPC**      25, 26,30, 35 & 36 Thomson Place

Applicant: Fort Point Channel Investors, LLC

Proposed Work: Work at the sidewalk including installing a raised speed table to align flush with the north and south side of Thomson Place, removing an existing ramp, and associated sidewalk repairs. Work at the front facade of 25 & 26 Thomson and 35 & 36 Thomson, including installing spanned catenary lighting across Thomson Street.

**APP # 19.1456 FPC**      27-43 Wormwood Street

Applicant: New Cingular Wireless PCS, LLC (“AT&T”)

Proposed Work: Work at the Wormwood Smokestack, including installing three new panel antennas, shifting the location of the existing panel antennas to

accommodate the new antennas, and installing port holes at the base of the smokestack and the antenna level to accommodate new interior cabling.

**APP # 20.069 FPC**      346 Congress Street

Applicant:                      Imageone Industries

Proposed Work:                Work at the front elevation, including installing a banner sign and associated flagpoles, a blade sign, and sign at the storefront sign band.

## **II. RATIFICATION OF 7/11/2019 PUBLIC HEARING MINUTES**

### **III. STAFF UPDATES**

### **VII. PROJECTED ADJOURNMENT: 7:00 pm**

**DATE POSTED: 7/26/2019**

#### **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION**

*David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Vacancy*

*Alternates: Thomas Rodde, Vacancy*

*Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/*