



ATTENTION: THIS HEARING WILL BE HELD VIRTUALLY AND NOT IN PERSON.

To participate, please go to our Zoom meeting link at <https://us02web.zoom.us/j/83196150664>. or call 929-205-6099 and enter meeting id 831 9615 0664 #. You can also submit written comments via email at SouthEndLDC@boston.gov or via Twitter @bostonlandmarks.

NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: 7/9/2020
TIME: 6:00 P.M.

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

I. DESIGN REVIEW HEARING

- APP # 20.1096 FPC** **332-340 SUMMER STREET**
Applicant: Stanhope Garage, Inc.
Proposed Work: Install a planting bed and planting plan. *See additional items under Administrative Review.*
- APP # 20.1103 FPC** **33/41 FARNSWORTH STREET**
Applicant: T-C Fort Point Creative Exchange LLC
Proposed Work: Replace entry doors and infill.
- APP # 20.1102 FPC** **51 SLEEPER STREET**
Applicant: NFLSRE 51 Sleeper LLC
Proposed Work: Install HVAC equipment and associated dunnage at the roof.

II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

▶ Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of

the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents. ► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for one year from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or FortPointLDC@boston.gov. Thank you.

APP # 20.1096 FPC **332-340 SUMMER STREET:** Refurbish existing steel fence facing Boston Wharf Road. See additional items under Design Review.

APP # 20.797 FPC **300 A STREET:** Replace visible HVAC equipment at the roof (modify Certificate of Design Approval).

III. RATIFICATION OF 6/11/2020 PUBLIC HEARING MINUTES

IV. STAFF UPDATES

V. PROJECTED ADJOURNMENT: 7:30 PM

DATE POSTED:6/29/2020

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Vacancy

Alternates: Thomas Rodde, Vacancy

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/