City Record

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OCTOBER 25, 2021

KIM JANEY – *Mayor of Boston*

MATT O'MALLEY – *President, City Council*

"Enjoy the fun tricks and treats of Halloween, while taking precautions to stay safe,"

"I encourage everyone to practice social distancing, mask-wearing, and hand washing. And remember to carry a flashlight and use crosswalks. I hope everyone has a

Happy and Safe Halloween."

– Mayor Kim Janey

boston.gov/news/mayor-janey-encourages-residents-have-fun-and-safe-halloween

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- *The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.*

  The City's directory of certified businesses is available here.

- *No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.*

- *The award of any contract shall be subject to the approval of the Mayor of Boston.*

- *The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.*

- *The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.*

- *The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.*

- *All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.*

- *The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.*

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.

Kim Janey, *Mayor of Boston*

Kevin P. Coyne, *Purchasing Agent*

Diana Laird, *City Record Administrator*

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E-Mail: ***cityrecord@boston.gov***

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ADVERTISING:

A rate of $6 per 1/2-inch or $12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.
PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at *cityrecord@boston.gov* for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources

City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions

Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report

Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds

School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253

Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices

Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON **ADVERTISEMENTS**

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week starting July 12, 2021. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. ***Thank you!***

Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal *boston.gov/procurement*. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201

Event EV00009912

2 EA 3/4 Ton Pick-Up -Plow & Sander PWD
Public Works Department

Bid Opening Date: October 26, 2021

CONTACT INFORMATION
Kevin Coyne
617-635-4938
Kevin.coyne@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(October 11, October 18, October 25, 2021)

Event EV00009915

SCBA Equipment BFD
Boston Fire Department

Bid Opening Date: November 2, 2021

CONTACT INFORMATION
Michael Walsh
617-635-3706
Michael.walsh@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(October 18, October 25, November 1,2021)

Event EV00009929
BTD Traffic Controllers
Boston Transportation Department

Bid Opening Date: November 9, 2021

CONTACT INFORMATION
Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00009934
TORO Groundsmaster 5900 Large Area Rotary Mower
Boston Parks & Recreation Department

Bid Opening Date: November 10, 2021

CONTACT INFORMATION
Joey Chan
617-635-4569
Joey.chan@boston.gov

Event EV00009938
Boston Fire Department – T Shirts
Boston Fire Department

Bid Opening Date: November 9, 2021

CONTACT INFORMATION
Arlene Lamberti
617-635-3705
Arlene.lamberti@boston.gov

Event EV00009940
Aluminum Sign Blanks in Various Sizes FY'22
Boston Transportation Department

Bid Opening Date: November 9, 2021

CONTACT INFORMATION
Joey Chan
617-635-4569
Joey.chan@boston.gov

Event EV00009944
SLE - WELSBACH FIXTURES
Public Works Department

Bid Opening Date: November 10, 2021

CONTACT INFORMATION
Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00009945
SLE - COLONIAL FIXTURE
Public Works Department

Bid Opening Date: November 10, 2021

CONTACT INFORMATION
Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00009955
(2) New 2021 or later 41M Bucket Truck (BTD)
Boston Transportations Department

Bid Opening Date: November 10, 2021

CONTACT INFORMATION
Kevin Coyne
617-635-4938
Kevin.coyne@boston.gov

Event EV00009956
2021 or Later Van w/Telescopic Aerial Platform (BTD)
Boston Transportations Department

Bid Opening Date: November 10, 2021

CONTACT INFORMATION
Kevin Coyne
617-635-4938
Kevin.coyne@boston.gov

Event EV00009963
BFD Bunker Gear
Boston Fire Department

Bid Opening Date: November 9, 2021

CONTACT INFORMATION
Michael Walsh
617-635-3706
Michael.walsh@boston.gov

Event EV00009964
Hydraulic Rescue Equipment BFD
Boston Fire Department

Bid Opening Date: November 9, 2021

CONTACT INFORMATION
Michael Walsh
617-635-3706
Michael.walsh@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(October 25, November 1, November 8, 2021)

REQUEST FOR PROPOSALS

CITY OF BOSTON PROCUREMENT REFORM ANALYSIS 2021

CONTACT INFORMATION

Kevin Coyne
617-635-4938
Kevin.coyne@boston.gov.

The City of Boston ("the City"), acting by its Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposals (RFP), which may be obtained from the City's procurement website and Supplier Portal (*boston.gov/procurement*).

Request for Proposals (RFP) shall be available on **October 11, 2021** until the time of the bid opening. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event **EV00009863**.

Every sealed bid shall be submitted in accordance with the Request for Proposals (RFP). All sealed bids shall be filed no later than **November 09, 2021 at 12:00 PM.**

The attention of all bidders is directed to the provisions of the Request for Proposals (RFP) and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The supplies/services described above for the 1-year term of this contract is an estimated amount of the supplies/services to be procured.

Sealed bids shall be publicly opened by the Official on **November 09, 2021 at 12:00 PM** at One City Hall Square Room 808, Boston, MA 02201.

KEVIN P. COYNE, PURCHASING AGENT

(October 11, October 18, October 25, 2021)

PUBLIC NOTICE

EMERGENCY NOTIFICATION

The City of Boston ("the City"), acting by its Purchasing Agent ("the Official"), has established and emergency contract # 54005 in the amount of $ 152,663.33 in accordance with the provisions of M.G.L.c. 30B sec 8; Emergency Procurement to; Adam Graphic Corporation, 16 Mason Ave Suite 4, North Attleboro, MA 02760

This emergency contract is needed for Elections Department to comply with a City Council Requirement to provide information to voters on a proposed ballot question mailed to all registered voters.

Although this was not an advertised bid we did seek email quotations from twenty-one vendors. Adam Graphics (certified women owned) was the only vendor who could meet this need in the timeframe that we are required to follow.

Under the terms of this contract the vendor Adam Graphics printed and mailed this communication to all registered voters in Boston.

KEVIN P. COYNE, PURCHASING AGENT

(October 25, November 1, 2021)

Boston Center
For Youth & Family

INVITATION FOR BIDS

LEAD PAINT REMEDIATION AT THE BCYF NAZARRO COMMUNITY CENTER

EV00009882

CONTACT INFORMATION

Varnie Jules, Finance Unit Manager
617-635-4920 x 2149

The City of Boston, Boston Centers for Youth & Families (the City), acting by its Commissioner, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

The bid documents will be accessible online from **Monday, October 18, 2021** through **Friday, November 5, 2021** by visiting the City of Boston Public Procurement website at *boston.gov/procurement/* and clicking on the supplier portal button to access event ID **#EV00009882**

Sealed bids shall be opened electronically by the Official on **Friday, November 5, 2021 at 4:00 PM**. The contract awarded pursuant to this invitation to bid will commence on or about Monday, November 15, 2021 and will end on June 30, 2022.

This building project is being procured as per the Commonwealth of Massachusetts MGL c 30, Section 39M. Evidence of OSHA Training & Prevailing Wage Rates will apply to this procurement. A 50% Payment Bond will be required of the winning bidder if the bid price is over $25,000.00.

MARTA E. RIVERA, INTERIM COMMISSIONER

(October 18, October 25, November 1, 2021)

If submitting via paper, bids shall be submitted in a sealed, clearly labeled envelope on or before November 8th, 2021 at 4:00 PM, Boston local time, to: Nayanny Bello, Regional Planner; Office of Emergency Management (OEM); 85 Bragdon Street, Boston, MA 02119.

The Official shall not open the bids publicly, but shall open the bids in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals.

SHUMEANE BENFORD, CHIEF

(October 25, November 1, 2021)

Emergency Management

REQUEST FOR PROPOSALS

RADIO FREQUENCY IDENTIFICATION DEVICES

EV00009924

CONTACT INFORMATION

Nayanny Bello
617-635-1400
Nayanny.bello@boston.gov

The City of Boston ("the City"), acting by and through its Chief, Office of Emergency Management ('the Official"), is seeking a qualified vendor to provide Radio Frequency Identification Devices for Boston EMS.

Bid documents may be obtained from the City's purchasing website and Supplier Portal (*boston.gov/procurement*) on or after **4:00pm, Boston local time, on October 25th, 2021**. The Request for Proposal will remain available until the date and time of the opening of bids, on **November 8th, 2021 at 4:00 PM, Boston local time.**

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable. Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

Environment

REQUEST FOR QUALIFICATIONS

CONSULTING SERVICES FOR COMMUNITY CHOICE ELECTRICITY PROGRAM

EV00009779

CONTACT INFORMATION

David Musselman
(617) 635-3850
david.musselman@boston.gov

The City of Boston, Massachusetts (the "City"), acting by and through its Commissioner of the Environment, invites qualification statements from energy consulting companies for the delivery of Consulting Services for Community Choice Electricity Program, as more particularly set forth in the Request for Qualifications dated October 18, 2021 (the "RFQ"). Qualifications Statements will be solicited through the City's Supplier Portal: *boston.gov/departments/procurement*.

All qualifications statements shall be submitted in conformance with the RFQ and all applicable provisions of law.

Qualifications Statement shall be submitted before **November 30, 2021 at 4:00 p.m. ET.**

The RFQ will be available on **Monday, October 18, 2021 after 12 o'clock noon, ET.**

ALISON BRIZIUS, COMMISSIONER ENVIRONMENT

(October 18, October 25, 2021)

Fire Operations

INVITATION FOR BIDS

KITCHEN CABINET REPLACEMENTS - BOSTON FIRE DEPARTMENT

EV00009860

CONTACT INFORMATION

Mary (Kane) O'Toole
Mary.Kane@boston.gov

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

Bids may be obtained starting **Monday, October 11, 2021 at 9AM** by visiting *cityofboston.gov/procurement* and clicking on the supplier portal and locating event number **EV00009860** inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents MUST be obtained online via the city's website.

Pre-bid Walk Through will be on **Monday, October 25, 2021 at 10:00am** starting at Engine 32, 525 Main Street, Charlestown, MA.

All sealed bids must be filed with all the required documents at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston, MA and clearly marked with Kitchen Cabinet Replacements, Boston Event EV00009860 **before twelve o'clock (noon EST) on Thursday, October 28, 2021.** NO ELECTRONIC BIDS WILL BE ACCEPTED.

JOHN DEMPSEY, FIRE COMMISSIONER

(Oct 11, October 18, October 25, 2021)

Food Access

REQUEST F

BOST D BUCKS EVALU ORT

CANCELED

EV00009846

Magda Carr
foodrfp@boston.gov
617-635-3717

The City of Boston, acting by the Boston Centers for Youth & Families/ Office of Food Access, 1 City Hall Square, Room 806, Boston, MA 02201, hereinafter referred to as the Awarding Authority, herby invites written proposals to analyze and report the impact of the Boston Double Up Food Bucks Program.

The evaluation will assist the Office of Food Access to report the major goals, impact, and outcomes of the program from the time frame of September 30, 2021 - September 30, 2023. They will assess the impacts of increasing purchase and consumption of fruits and vegetables by SNAP participants. They will also analyze the effectiveness of increasing purchases of fresh fruits and vegetables at the retail level. Written proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement*

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Boston Double Up Food Bucks Evaluation Report.

Proposals shall be submitted before **5:00 P.M., Boston time, Monday, November 8, 2021,** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about **Monday, October 25, 2021, after 9:00 AM Boston time.**

MARTA RIVERA, INTERIM COMMISSIONER

(October 25, November 1, 2021)

Health and Human Services

INVITATION FOR BIDS

FACILITATION SERVICES TO CREATE A COMMUNITY-LED RESPONSE TO MENTAL HEALTH CRISES

EV00009747

CONTACT INFORMATION

Krystal Garcia MSPH
617-635-3950

The City of Boston ("the City"), acting by the Chief of the Health and Human Services, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe, and particularly set forth in the Invitation for Bids: Coordinate and facilitate with the Community-Led Design Group to meet the charge of designing an alternative model to respond to mental health crises to be submitted to the Mayor.

The bid documents will be accessible on line from **Monday October 04, 2021 through Friday October 29, 2021** by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (*boston.gov/procurement* and accessing the event ID **#EV00009747**.

All sealed bids shall be filed electronically no later than **4:00 pm on Friday October 29, 2021** by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Friday October 29, 2021 at 4:00 PM.** The contract awarded pursuant to this invitation to bid will commence on or about November 15 and will end on June 30, 2022.

MARTY MARTINEZ, CHIEF OF HEALTH AND HUMAN SERVICES

(October 4, October 11, October 18, October 25, 2021)

Innovation & Technology

REQUEST FOR PROPOSALS

FIREWALL EQUIPMENT REFRESH

EV00009612

CONTACT INFORMATION

Brett Haynes, Network Services Manager
617-635-2342

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement*.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Firewall Equipment Refresh.**

Quotes shall be submitted by **12:00 noon, Boston time, Friday, December 3, 2021** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about **Monday, October 25, 2021 at 10:00 A.M., Boston time**. The term of the contract shall be for 1 year with two one-year options to renew at the City's sole discretion.

DAVID ELGES, CHIEF INFORMATION OFFICER

(October 25, November 1, 2021)

Library

REQUEST FOR PROPOSALS

RESEARCH COLLECTION CONSULTANT

EV00009473

CONTACT INFORMATION

Jane Sproul
business@bpl.org

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites requests for proposals for the project listed above. Proposals will be solicited from vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement*.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Research Collection Consultant**

SCOPE OF WORK includes: The project manager will be responsible for developing detailed project plans, identifying and overseeing vendors, leading coordination efforts, managing the project schedules, and ensuring completion of the cleaning, inventory, electronic catalogue and storage & patron retrieval plan for a sub-collection (approximately 150,000 volumes) of the Founding Research Collection.

Proposals shall be due or submitted **before 1:00 P.M., Boston time, Tuesday, November 23, 2021** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all proposals, if it be in the public interest to do so.

The Request for Proposal will be available on or about Tuesday, October 12, 2021.

A walk through will be on **Tuesday, October 26, 2021, 9:30am Boston time,** meeting at the Copley Library, 700 Boylston St, Boston, MA. The walk through is highly suggested but not mandatory, and preregistration is required. Please email *business@bpl.org* with your RSVP by **Monday, October 25, 2021 at noon.**

JANE SPROUL, BUDGET & PROCUREMENT MANAGER

(October 11, October, October 25, 2021)

INVITATION FOR BID

BPL ROXBURY WATERPROOFING PROJECT

EV00009933

CONTACT INFORMATION

Jane Sproul
business@bpl.org

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement*

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BPL ROXBURY WATERPROOFING PROJECT**

SCOPE OF WORK includes: the waterproofing of the BPL Roxbury library building

Proposals shall be due or submitted before 4:00 P.M., Boston time, **Monday, November 8, 2021** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the public interest to do so.

The bid package will be available on or about **Monday, October 25, 2021.**

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

JANE SPROUL, BUDGET & PROCUREMENT MANAGER

(October 25, November 1)

Neighborhood Development

PUBLIC NOTICE

DESIGNATION, ROXBURY

CONTACT INFORMATION

Neriliz Llenas
Neriliz.Llenas@boston.gov
617-635-0101

At the Public Facilities Commission meeting on September 15, 2021, the Commission voted and the Mayor subsequently approved their intent to sell to Joao P. DaSilva, an individual, approximately 500 square feet of vacant land located at an unnumbered parcel on Clifton Street (**Ward 08 Parcel 00300000**) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Development Officer, Neriliz Llenas, at (617) 635-0101.

SHEILA DILLON, CHIEF AND DIRECTOR

(October 18, 2021, October 25, 2021)

REQUEST FOR PROPOSALS

ARCHITECTURAL AND GRAPHIC DESIGN SERVICES FOR BUSINESSES IN THE CITY OF BOSTON

EV00009733

CONTACT INFORMATION

Vanessa Marte
vanessa.marte@boston.gov
617-635-0462

The City of Boston (City), acting through its Chief of the Mayor's Office of Economic Development (OED), requests proposals from interested and qualified Architects and Graphic Designers for architectural and graphic design services for businesses in the City of Boston and in the Boston Main Streets Districts for the period of service January 1, 2022 through June 30, 2023.

The contracts are subject to the availability and appropriation of funds.

The City reserves the right to exercise an option to extend the contracts awarded for an additional one (1) year period from July 1, 2023 to June 30, 2024.

Two Applicant conferences will take place via Zoom on the following days and all prospective Applicants are encouraged to attend one of the sessions.

October 27, 2021, at 6:00 pm - 7:00 pm. Join Zoom Meeting *https://us06web.zoom.us/j/81832150999?pwd=eFYxbHhOb0psRDFGZld1ZlVLVWJtUT09*

Meeting ID: 818 3215 0999 Passcode: 577228

October 29, 2021, at 10:00 am - 11:00 am; Join Zoom Meeting *https://us06web.zoom.us/j/84900984168?pwd=VnQ3WnA2MWZjTThCU2pMVFNGS3kwUT09*

Meeting ID: 849 0098 4168 Passcode: 152889

Request for Proposals (RFP) packages will be available beginning on **October 25, 2021** from the City's Purchasing Supplier Portal website *boston.gov/Procurement*.

NOTE: Proposals cannot be submitted or accepted through the City's Supplier Portal. Completed proposal packages must be submitted as instructed to: Department of Neighborhood Development, 12 Channel Street – 9th Floor, Suite 902, Boston, MA 02210 by **November 9, 2021, no later than 4:00 PM.**

MIDORI MORIKAWA, ACTING CHIEF OF ECONOMIC DEVELOPMENT

(October 25, November 1, 2021)

Parking Clerk

REQUEST FOR PROPOSALS

PROVISION AND OPERATION OF A PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS)

EV00009647

CONTACT INFORMATION

Stephen Maguire
Stephen.Maguire@boston.gov

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS).

The PVPMISS is a large volume, highly complex computer-based operation that integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available on the City of Boston Supplier Portal (*boston.gov/procurement*) and at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after **Monday, October 4, 2021**, to **Wednesday, October 27, 2021**.

A proposers' video conference will be held on **Wednesday, October 27, 2021, at 10:00 A.M.**, Boston time. ATTENDANCE AT THE PROPOSERS' VIDEO CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and five (5) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than **Monday, November 29, 2021, at 12 o'clock noon** (EST) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS. The Request for Proposals shall be for a maximum term of three (3) years.

GREGORY T. ROONEY, COMMISSIONER/ PARKING CLERK

(October 4, October 11, October 18, October 25, 2021)

Property Management

REQUEST FOR QUALIFICATIONS

HOUSE DOCTOR CONSULTING SERVICES ON AN AS-NEEDED BASIS

PMDHD2021-03

CONTACT INFORMATION

pmdbidinfo@boston.gov
617-635-4100

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Property Management Department (PMD), is requesting statements of qualifications (SOQ) from firms to perform **"House Doctor Services"** on an as-needed-basis for a contract period from December 1, 2021 through June 30, 2024.

The scope of work includes investigating, evaluating, and preparing certifiable assessments, studies and/or final design and construction administration services for new construction, renovation, alteration, modernization, and/or additions to various facilities and sites.

Applicants must be registered architects or licensed engineers in the Commonwealth of Massachusetts to apply for the categories as stated in the RFQ.

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, M.G.L. c. 149A, §§ 1-11, M.G.L. c.30, § 39M, or c.30B.

PMD may select more than one of the highest-rated firms for the referenced categories, and a separate contract will be awarded to each recommended firm. Selection is based on a numerical ranking of firms based on criteria defined in the FY2022 – FY2024 House Doctor Consulting Services Application Package.

The FY2022 – FY2024 House Doctor Consulting Services Application Package will be available beginning **October 18, 2021,** and may be obtained from the City of Boston One City Hall Plaza, Room 811 Boston, MA, or the PMD Bid Counter at *pmdbidinfo@boston.gov*.

Completed SOQ packages must be returned by **November 5, 2021 no later than 12:00 P.M.** to the City of Boston, One City Hall Plaza, Room 811 Boston, MA.

GREGORY T. ROONEY, COMMISSIONER

(October 18, October 25, 2021)

Public Facilities

REQUEST FOR QUALIFICATIONS

JOSIAH QUINCY UPPER SCHOOL

Project No. 6993-A

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at 22 Drydock Ave, Boston, MA 02210, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the **Josiah Quincy Upper School, 900 Washington Street, Boston, MA; Project No. 6993-A**.

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors. All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services.

RFQ packets will be available on or about **October 18, 2021,** between the operational hours of 9:00 a.m. to 5 p.m. RFQ packets are **only available electronically** and by requesting access for such through *bid.info@boston.gov*.

The SOQ in response to this RFQ shall be signed under pains and penalties of perjury. The SOQ must be received on or before **December 8, 2021 at 12:00 P.M.(EST)** at the PFD Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210.

KERRIE GRIFFIN, DIRECTOR

(October 18, October 25, 2021

Public Works

INVITATION FOR BIDS

WALKABLE STREET PROGRAM ON VARIOUS STREETS IN THE FENWAY AREA

CONTACT INFORMATION

marie.mcdonald@boston.gov
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bids may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on **Monday, October 18, 2021.** There will be a charge of five dollars ($5) NOT REFUNDABLE for each set of contracts documents taken out.

THIS IS A STATE AID PROJECT. The Engineers estimated amount for this project is $1,500,000.00 and the category is Highway Sidewalk & Curbing.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than **Thursday, November 4, 2021 at 11:00 am** at the office of the Official, Public Works Department, Room 714, Boston City Hall, At 1:00 pm the bids will be opened read aloud through a virtual meeting.

Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official on Thursday, November 4, 2021 at 1:00 pm at Boston City Hall, Boston, MA, and Room 714.

COMMISSIONER OF PUBLIC WORKS

(October 18, October 25, 2021)

Schools

REQUEST FOR PROPOSALS

VENDED MEALS

EV00009908

CONTACT INFORMATION

Caitlin Tenorio
Cmeagher2@bostonpublicschools.org
617-635-9144

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement*.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Vended Meals**

SCOPE OF WORK includes: Vended meals for School Breakfast Program (SBP), National School Lunch Program (NSLP), After School Meals/Child and Adult Care Program (CACFP), Summer Food Service Program (SFSP)

Proposals shall be submitted before **12:00 P.M., Boston time, Wednesday, November 17, 2021** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all proposals, if it be in the Public Interest to do so.

SPECIFICATIONS will be **available on or about Monday, October 18, 2021 after 9:00 A.M., Boston time.**

The successful proposer will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

BRENDA CASSELLIUS, SUPERINTENDENT

(October 18, October 25, 2021)

INVITATION FOR BIDS

MACBOOK AIR LAPTOP RESALE

EV00009909

CONTACT INFORMATION

Solimar Cruzado
scruzado@bostonpublicschools.org
617-635-9190

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement.*

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Macbook Air Laptop Resale**

SCOPE OF WORK includes: The Boston Public Schools Technology Department is seeking to partner with a vendor for the resale of approximately 5,000 MacBook Air Laptops and OEM Power Adapters. The laptops are in various conditions.

Quotes shall be submitted before **12:00 P.M., Boston time, Monday, November 08, 2021** and opened forthwith.

SPECIFICATIONS AND PLANS will be **available on or about Monday, October 18, 2021 after 9:00 A.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

BRENDA CASSELIOUS, SUPERINTENDENT

(October 18, October 25, 2021)

INVITATION FOR BIDS

GREASE INTERCEPTOR CLEANING AND MAINTENANCE

EV00009905

CONTACT INFORMATION

Caitlin Tenorio
Cmeagher2@bostonpublicschools.org
617-635-9144

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement*.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Grease Interceptor Cleaning and Maintenance.**

Quotes shall be submitted before **12:00 P.M., Boston time, Monday, November 1, 2021** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS will be **available on or about Monday, October 18, 2021 after 9:00 A.M., Boston time.**

BRENDA CASSELLIUS, SUPERINTENDENT

(October 18, October 25, 2021)

INVITATION FOR BIDS

VIRTUAL ANATOMY DISSECTION MEDICAL TABLE

EV00009918

CONTACT INFORMATION

Kevin McCaskill
kmccaskill@bostonpublicschools.org
(617)635-8970

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement*

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Virtual Anatomy Dissection Medical Table**

SCOPE OF WORK includes: Medical program at Madison Park seeks to purchase virtual medical dissection table with 3D capabilities

Quotes shall be submitted before 12:00 P.M., Boston time, **Monday, November 8, 2021** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday, October 25,2021 after 9:00 A.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

BRENDA CASSELLIUS, SUPERINTENDENT

(October 25, November 1, 2021)

Suffolk County
Sheriff's Department

INVITATION FOR BIDS

REPLACE KITCHEN FLOORING

Bid#: BD-21-109-HOC-SDS02-67443

CONTACT INFORMATION

David Moy
dmoy@scsdma.org
(617) 635-1000, Ext 2126

The Suffolk County Sheriff's Department (SCSD) acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state website *www.commbuys.com*, commencing at **10:00 AM Monday, Oct. 25, 2021.**

Invitation for bids shall be available until the due date of **Friday, December 3, 2021 at 1:00 PM.**

All Invitation for Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Friday, December 3, 2021.

A Mandatory tour is scheduled. See the Bid for more information and how to register for the tour.

Written questions may be addressed to David Moy, Contracts Administrator at *dmoy@scsdma.org* on, or **before Nov. 16, 2021 at 12:00Noon**. Please see the Invitation for Bids for details.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(October 25, November 1, 2021)

INVITATION FOR BIDS

FURNISH & INSTALL 15 HEAT PUMPS

Bid-id: BD-22-1098-HOC-SDS02-67442

CONTACT INFORMATION

David Moy, Contracts Administrator
dmoy@scsdma.org
(617) 635-1000, Ext 2126

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Invitation for Bids

Bid documents may be obtained on the state web portal www.commbuys.com (look for above Bid-id), commencing at **10:00 AM, Monday, October 25, 2021.**

Invitation for bids shall be available until the due date of Friday, December 3, 2021 at 1:00 PM.

All Invitation for Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, **Friday, December 3, 2021 at 1:00 PM.**

A Mandatory tour is scheduled. See the Bid for more information and how to register for the tour.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(October 25, November 1, 2021)

Transportation

REQUEST FOR PROPOSALS

JFK/UMASS STATION AREA ACTION PLAN

EV00009767

CONTACT INFORMATION

Matthew Moran
matthew.moran@boston.gov

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP"). The RFP shall be available from **10:00 AM on Monday, October 25, 2021** from the City's Supplier Portal at *boston.gov/supplierportal* (Bid Event EV00009767). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due no later than **NOON (12:00 pm) on Friday, November 19, 2021** via the City's Supplier Portal at boston.gov/supplierportal (Bid Event EV00009767). Refer to Section II of the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from the most responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be for approximately thirty-six (36) months beginning on or about January 3, 2022 through January 3, 2025.

BRADLEY GERRATT, INTERIM COMMISSIONER

(October 25, November 1, 2021)

Treasury

INVITATION FOR BIDS

TAX-EXEMPT EQUIPMENT LEASE FINANCING

CONTACT INFORMATION

John Houton
John.houton@boston.gov
(617) 635-4140

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation for Bids (the "IFB").

Bids may be obtained at the Office of the Collector-Treasurer, City Hall Room M-35, One City Hall Square, Boston, Massachusetts 02201-1020 commencing at **12:00 p.m. Eastern Standard Time on Monday, October 25, 2021.** The aggregate amount of the 2022-1 Equipment Schedule Financing including cost of issuance shall not exceed $31,000,000. The IFB shall be available up to the deadline for the submission of Responses on **November 9 at 12:00 p.m.**

Unless all bids are rejected, the Official shall award the contract to the bidder whose bid (i) results in the lowest net effective interest rate (computed on a true interest cost (TIC) basis), and (ii) is otherwise responsive to the IFB. Bid prices shall remain in effect for the entire applicable period, or periods, of performance.

JUSTIN STERRITT, CHIEF FINANCIAL OFFICER

(October 25, November 1, 2021)

CITY OF BOSTON **DIRECTORY**

Department contact information and addresses

ADMINISTRATIVE SERVICES
Justin Sterritt, CFO, Collector
617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, Director
617-635-3360

ARCHIVES & RECORD MANAGEMENT
John McColgan, City Archivist
617-635-1195

ART COMMISSION
Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE
Kara Elliott Ortega, Chief
617-635-3914

ASSESSING
Nicholas Ariniello, Commissioner
617-635-4264

AUDITING
Maureen Joyce, City Auditor
617-635-4671

BOSTON 311
Rocco Corigliano, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES
William Morales, Commissioner
617-635-4920

BOSTON EMS
James Hooley, Chief of Department
617-343-2367

BOSTON HOUSING AUTHORITY
Kate Bennett
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)
Brian Golden, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER
26 Court Street, Boston, MA
617-635-4200

BUDGET MANAGEMENT
Jim Williamson, Budget Director
617-635-3927

BOSTON WATER AND SEWER COMMISSION
Henry Vitale, Executive Director/CFO
617-989-7000

BUSINESS DEVELOPMENT
Natalia Urtubey
617-635-0355

CABLE OFFICE
Michael Lynch, Director
617-635-3112

CAPITAL PLANNING
John Hanlon, Deputy Director
617-635-3490

CITY CLERK
Maureen Feeney, City Clerk
617-635-4600

CITY COUNCIL STAFF
Yuleidy Valdez, Staff Director
617-635-3040

CODE ENFORCEMENT POLICE
John Blackmore, Interim Director
617-635-4896

COMMISSION FOR PERSONS WITH DISABILITIES
Kristen McCosh, Director
617-635-3682

CONSUMER AFFAIRS AND LICENSING – BOARD
Kathleen Joyce
Executive Director
617-635-4165

COPY CENTER
Frank Duggan
Administrative Assistant
617-635-4326

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)
David J. Elges, Chief
617-635-4783

ELECTION
Eneida Tavares, Interim Commissioner
617-635-4634

ELDERLY COMMISSION
Emily Shea, Commissioner
617-635-4375

EMERGENCY MANAGEMENT
Shumeane L. Benford, Chief
617-635-1400

EMERGENCY SHELTER COMMISSION
James F. Greene, Director
617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)
Wendolyn M. Castillo-Cook, Director
617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES
Reverend Mariama White-Hammond, Chief
617-635-3425

FAIR HOUSING & EQUITY
William Onuoha, Director
617-635-2500

FINANCE COMMISSION
Matt Cahill, Executive Director
617-635-2202

FIRE DEPARTMENT
John Dempsey, Fire Commissioner
115 Southampton Street
617-343-3610

HEALTH BENEFITS & INSURANCE
Marianna Gil, Director
617-635-4570

HEALTH & HUMAN SERVICES
Marty Martinez, Chief
617-635-1413

HUMAN RESOURCES
Vivian Leonard, Director
617-635-4698
Joanne Wisniewski, Transformation Director 617-635-4698

HUMAN RIGHTS COMMISSION
Evandro Carvalhoe, Director
617-635-4408

IMMIGRANT ADVANCEMENT
Yusufi Vali, Director
617-635-2980

INFORMATION
Central Operators
617-635-4000

INSPECTIONAL SERVICES
Sean Lydon, Commissioner
1010 Massachusetts Avenue, Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS
Kaitlin Passafaro, Director
617-635-2753
Heather Gasper, Deputy Director
617-635-3707
Chantel Lima Barbosa, City Council Liaison
617-635-3817
Yissel Guerrero, State Government Liaison
617-635-4616
Alyssa Ring, State Government Liaison
617-635-1994

LABOR RELATIONS
Barbara Parlar, Director
617-635-4525

LAW DEPARTMENT
Henry C. Luthin, Corporation Counsel
617-635-4099
Tax Title Division
Kevin Foley Director
617-635-4034
Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
617-635-4034

LIBRARY
David Leonard, President
700 Boylston Street, Boston
617-536-5400

MAIL ROOM
Paul McDonough
Administrative Asstistant
617-635-4699

MUNICIPAL PROTECTIVE SERVICES
617-635-4596

NEIGHBORHOOD DEVELOPMENT
Sheila Dillon, Chief
617-635-3880

NEIGHBORHOOD SERVICES
Aisha Miller, Chief of Civic Engagement
617-961-3744
Edward M. McGuire III, Director
617-635-3485
Faisa Sharif, Deputy Director
617-635-3485

OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP
Midori Morikawa, Interim Chief
617-635-3416

PARKS AND RECREATION
Ryan Woods, Commissioner
617-635-4989

POLICE DEPARTMENT
Gregory P. Long, Acting Commissioner
617-343-4500

PROPERTY MANAGEMENT DEPARTMENT
Robert Melvin, Commissioner
617-635-4100

PUBLIC FACILITIES
Kerrie Griffin, Director
617-635-4814

PUBLIC HEALTH COMMISSION
Monica Valdes-Lupi, JD, MPH,
617-534-5395

PUBLIC SCHOOLS
Brenda Cassellius, Superintendent
617-635-9050

PUBLIC WORKS
617-635-4900

PROCUREMENT
Kevin P. Coyne, Purchasing Agent
617-635-4564
Gerard Bonaceto, Asst. Purchasing Agent
617-635-3937
Chris Radcliffe, Asst. Purchasing Agent
617-635-1860
Michael Miller, Director of Strategic Procurement
617-635-4479
Diana Laird, City Record Administrator
617-635-4551

REGISTRY
Patricia A. McMahon, City Registrar
617-635-4175

RESILIENCE AND RACIAL EQUITY
Lori Nelson, Chief Resilience Officer
617-635-0739

RETIREMENT BOARD
Timothy Smyth, Esquire, Executive Officer
617-635-4305

STREETS, SANITATION & TRANSPORTATION
Chief
617-635-2854

TOURISM, SPORTS & ENTERTAINMENT
Kate Davis, Director
617-635-3911

TRANSPORTATION
Gregory Rooney, Commissioner
617-635-4680

TREASURY
Maureen Garceau, Senior Deputy Treasurer
617-635-4140
Richard DePiano, Assistant Collector/Treasurer
617-635-4140

VETERANS' SERVICES
Robert Santiago, Commissioner
617-635-3037

WOMEN'S ADVANCEMENT
Alexandra Valdez, Executive Director
617-635-3138

ZONING BOARD OF APPEAL (ZBA)
Kevin O'Connor, Executive Secretary
617-635-4775

MAYOR'S OFFICE

Chris Osgood, Chief of Staff
617-635-2854
Dion Irish, Chief of Operations
617-635-4624
Danielson Tavares, Chief Diversity Officer
617-635-2011
Mary Churchill
Chief of Policy & Planning
Mary.Churchill@boston.gov
Stephanie Garrett-Stearns
Chief Communications Officer
617-635-4461
Celina Barrios-Milner
Chief of Equity & Inclusion
617-635-3961

CITY of BOSTON *Procurement, Room 808* **ONE CITY HALL SQUARE | BOSTON, MA 02201**

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City Record

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